

# Bonsai Clipper

Newsletter of the Bonsai Society of Southwest Florida, Inc.

Online Newsletter, Issue 8      August 2015

## BSSWFL August Program

Place: SPALC Bldg., 9 AM

We are continuing our Summer Intensive. Members are encouraged to bring in your trees for work. Phil Krieg will be in charge. As many of you know, Phil is an excellent artist and his trees reflect his knowledge. So bring your tools and trees and questions and have an outstanding meeting.

I will miss you all but I can't wait to see my grandkids. Stay healthy and happy. See you in September.

Martha Goff

### **Vice President's Report:**

The annual show program is looking for: ideas for programs for the annual show and nice donations for the demonstration material. If you have ideas for improving our annual show, now is the time to speak up.

Martha Goff

### **Library:**

Please remember to return your library books.

### **Raffle:**

Don't forget to bring something for the raffle (and money for raffle tickets).

# ED TROUT'S CRITIQUE SHEET

**JUDGE**

**TREE NUMBER #19**

**SPECIES: Bougainvillea glabra**

<b>Category:</b>	<b>Shohin</b>	<b>Small</b>	<u><b>Medium</b></u>										<b>Large</b>	<b>Multiple</b>
<b>HEALTH</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>BALANCE</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>DEPTH</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>TAPER</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>MOVEMENT</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>CREATIVITY</b>		1	2	3	4	5	6	7	8	9	10		_____	
<b>POT SELECTION</b>		1	2	3	4	5	6	7	8	9	10		_____	

**TOTAL POINTS:** \_\_\_\_\_

**COMMENTS:**

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# JUDGING EXPLANATION

Dear Exhibitor,

You are to be commended for sharing your bonsai with the public in this exhibit. A bonsai exhibit is yet another way for all of us to learn from each other through our work.

Please know that the comments I make, and the points I award are done as a constructive criticism based upon my opinion and experience, and things I have been taught. Every tree in this exhibit is a reflection of it's' creator, and his or her visions of what they like. They are all winners in my mind.

ED TROUT

## CATEGORY DEFINITIONS:

--HEALTH—Good color, vibrant appearance.

--BALANCE—Stable in its' container. Placement in pot is correct.

--DEPTH—Tree appears 3-dimensional on all sides.

--TAPER—Trunk and branches have proper taper.

--MOVEMENT---Good flow in trunk and branches.

--CREATIVITY—Artists' concept is very visible in the creation.

--POT SELECTION—Pot size, shape and color match composition.

**BONSAI SOCIETY OF SOUTHWEST FLORIDA ANNUAL SHOW  
OCTOBER 16-18, 2015  
SET UP: NOON TO 5 PM, OCTOBER 16  
TEAR DOWN: 5 PM, OCTOBER 18**

Vendors:

This year we must pay for our tables whether workshop, vending or exhibit. Unfortunately that means we must pass on some of the cost to you. In previous years we have charged a set amount for a space. That is now changed to charging per table used. The city charges us per table per day. Each vendor is charged \$30 per table for both days. There are some exceptions to this as noted below.

1. Club members will get one table free. Any additional tables will cost \$30 each.
2. Any vendor who does a demonstration and donates all the material will receive up to 4 tables. Please note that the material should be valued around the same amount as the tables. Any additional tables will cost \$30 per table.
3. We have a nice large space to set up vending. Everything is on a first come basis.

A 50% deposit is required to hold your tables. Remember the club must pay for these tables.

Deposits are due by September 1<sup>st</sup>. After the September 15<sup>th</sup>, the city will charge us for the tables whether we use them or not. There can be no deposit refunds after September 15<sup>th</sup>.

Please fill out the following information and mail with your deposit or full payment by September 1<sup>st</sup> to: Martha Goff, 5017 Bygone St., Lehigh Acres, FL 33971.

For more information email: [marthagoff50@comcast.net](mailto:marthagoff50@comcast.net) or call 239-332-3850.

**VENDOR NAME: -**

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**ADDRESS:**

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**EMAIL:**

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**PHONE:**

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**# OF TABLES:** \_\_\_\_\_ **@ \$30 EACH**    **TOTAL DUE:** \_\_\_\_\_  
**PAYMENT INCLUDED IS:**        **FULL PAYMENT \$** \_\_\_\_\_    **DEPOSIT**  
**\$** \_\_\_\_\_

**IF THE AMOUNT DIFFERS FROM THE CHARGE PER TABLE, EXPLAIN:**

**DEMONSTRATION:** \_\_\_\_\_        **CLUB MEMBER:** \_\_\_\_\_

**OTHER:**

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**CHECK OUR WEBSITE OFTEN FOR UPDATES ON THE SHOW:**

**[www.bonsaiswfl.org](http://www.bonsaiswfl.org)**

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